

Public Health - Madison and Dane County
2300 South Park Street, Room 2010
Madison, WI 53713

608-242-6515 - FAX 608-242-6435
www.publichealthmdc.com

School Food Service Inspection Report

10/29/2024 at 11:26 am

MOUNT HOREB INTERMEDIATE CENTER

200 HANNEMAN BLVD

MOUNT HOREB, WI 53572

License Number: LICSCD-2010-00103

Inspection Type: Routine Inspection

SUMMARY

Repeat Violations:	0
Priority Violations:	0
Additional Violations:	0
Total Violations:	0
Reinspection Required:	No

No Violations at the time of Inspection.

Inspection Details

Cold Temps:	Hobart 3-door upright: air/surface temps on fruit/veg 36F. Hobart 3-door upright freezer: (food maintained frozen). True 3-door upright freezer: (food maintained frozen). Traulsen 2-door upright: air/surface temps 37F on Anytimers (prepackaged food). Atosta 2-door upright: air/surface temps fruit and juice 40-43F. Milk coolers (2): air/surface temps on milk cartons 41F, 41F.
Cook Temps:	n/o (all commercially pre-cooked food)
Cooling Time and Temps:	NOTE: new Convotherm Max Pro convection oven in kitchen n/o
Dishwashing Facilities:	High temp dishmachine @ 190F final rinse, >160F utensil surface temp - thermolabels available/used. 3-comp sink (NSU) – (used for pre-wash and back-up to dishmachine) - quat / test strips available. wiping cloth solution @ 150-200 ppm quat.
Factsheets Given:	Links provided to PHMDC food safety factsheets
Hot Temps:	steamtables: mac & cheese 159F, 200F. cauliflower/carrots 148F 149F.
Person in Charge:	PIC: Carolyn No CFPM posted (Michelle Denk is CFPM, exp 5/5/2026 - OK to post Michelle's CFPM until staff onsite have renewed their CFPM)
Receiving Temps:	n/o
Reheating Time and Temps:	n/o (all items initially heated today)

Notes

TPHC plan (4 hrs) used for salad bar items - all discarded after lunch service.

Email: denkmichelle@mhasd.k12.wi.us



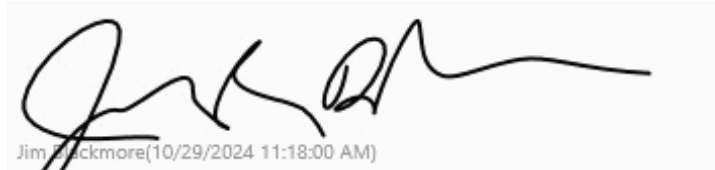
Carolyn Krantz(10/29/2024 11:26:29 AM)

Operator's Signature

Carolyn Krantz

10/29/2024 11:26:29AM

Date



Jim Blackmore(10/29/2024 11:18:00 AM)

Sanitarian's Signature

James Blackmore RS Phone Number: 608-235-4089
jblackmore@publichealthmdc.com

10/29/2024 11:18:00AM

Date

Questions concerning this report should be directed to the Sanitarian listed above or by phone at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, Madison, WI 53703, by written notice no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for public review or copying upon request.