

Public Health - Madison and Dane County
2300 South Park Street, Room 2010
Madison, WI 53713

608-242-6515 - FAX 608-242-6435
www.publichealthmdc.com

School Food Service Inspection Report

10/23/2024 at 11:07 am

MOUNT HOREB EARLY LEARNING CENTER

300 SPELLMAN ST
MOUNT HOREB, WI 53572

License Number: LICSCD-2010-00101
Inspection Type: Routine Inspection

SUMMARY

Repeat Violations:	0
Priority Violations:	0
Additional Violations:	0
Total Violations:	0
Reinspection Required:	No

No Violations at the time of Inspection.

Inspection Details

Cold Temps:	2-door Norlake upright: air/surface temp 36F 2-door Advantage upright: air/surface temp 35F, broccoli 40F. upright freezer: food maintained frozen. milk cooler: air/surface temp 35-38F.
Cook Temps:	n/a (all food arrives fully cooked, hot from Mount Horeb Primary Center kitchen)
Cooling Time and Temps:	n/a
Dishwashing Facilities:	High temp dishmachine >160F utensil surface temp / high registering disc thermometer 165F. 2-compt sink NSU Quat sani bucket @ 200-300ppm / test strips available.
Factsheets Given:	Links provided to PHMDC food safety factsheets -V&D posters
Hot Temps:	hot hold cabinet: mozz sticks 145-150F. steamtable: NSU
Person in Charge:	Ronda Ashbrenner CFPM: Michelle Denk, exp 5/5/2026
Receiving Temps:	n/o
Reheating Time and Temps:	n/o (MenuMaster commercial convection oven available for heating canned soup)

Notes

No salad bar set-up at this location.

TPHC used for cold items discarded after lunch (<2 hrs).



Ronda Ashbrenner denkmmichelle@mhasd.k12.wi.us(10/23/2024 10:58:29 A...

Operator's Signature

Ronda Ashbrenner denkmmichelle@mhasd.k12.wi.us

10/23/2024 11:07:01AM
Date



Jim Blackmore(10/23/2024 10:58:29 AM)

Sanitarian's Signature
James Blackmore RS Phone Number: 608-235-4089
jblackmore@publichealthmdc.com

10/23/2024 10:58:29AM
Date

Questions concerning this report should be directed to the Sanitarian listed above or by phone at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, Madison, WI 53703, by written notice no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for public review or copying upon request.